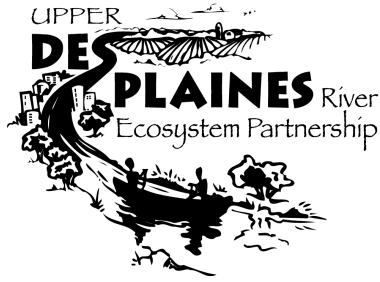


# UDPREP's 2011 Watershed Tour



## “Green Infrastructure Making a Difference in the Watershed”

### A tour of Municipal, State, and Industrial Practices

Tuesday, October 25, 2011

9:00am – 4 pm

#### REGISTRATION FORM

Name: \_\_\_\_\_

Organization (if any): \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

~ ~ ~ ~ ~

I would like a box lunch: Turkey \_\_\_ Ham \_\_\_\_\_ Beef \_\_\_\_\_ Veggie \_\_\_\_\_

Special dietary restrictions: \_\_\_\_\_

~ ~ ~ ~ ~